



STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

4601 N Monroe Street • Spokane, Washington 99205-1295 • (509)329-3400

January 18, 2012

Public Utility District No. 2 of Grant County  
c/o Cliff Sears  
P.O. Box 878  
Ephrata, WA 98823

Dear Mr. Sears:

Re: Application for Change/Transfer under Ground Water Certificate No. G3-01591C  
GRAN-11-11

On November 28, 2011 our office received from the Grant County Water Conservancy Board a Record of Decision and Report of Examination for the above referenced application for change/transfer of a water right certificate. In accordance with RCW 90.80.080 the Department of Ecology (Ecology) has reviewed the Record of Decision and Report of Examination and has considered all comments, protests, objections, and other relevant information submitted to Ecology regarding the proposed change/transfer.

**This amended decision supersedes Ecology's decision dated January 11, 2012. The Department has affirmed the decision of the Board and the proposed change/transfer of water right is approved.**

**Summary of Ecology's Amended Final Order**

MAXIMUM CUB FT/ SECOND	MAXIMUM GAL/MINUTE	MAXIMUM ACRE-FT/YR	TYPE OF USE, PERIOD OF USE				
	100	161	Continuous Municipal Water Supply				
SOURCE Five (5) Wells			TRIBUTARY OF (IF SURFACE WATER)				
AT A POINT LOCATED:	$\frac{1}{4}$	$\frac{1}{4}$	SECTION	TOWNSHIP	RANGE	WRIA	COUNTY
Well #1	S $\frac{3}{4}$	W $\frac{1}{2}$	36	14N	23E	36	Grant
Well #2			2	13N	23E	36	Grant
Well #3			2	13N	23E	40	Yakima
Well #4			3	13N	23E	40	Yakima
Well #5	S $\frac{3}{4}$	E $\frac{1}{2}$	35	14N	23E	36	Grant
	OR S $\frac{3}{4}$	W $\frac{1}{2}$	36	14N	23E	36	Grant
LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED AS APPROVED BY THE BOARD							
The place of use (POU) of this water right is the service area described in the most recent Water System Plan/Small Water System Management Program approved by the Washington State Department of Health (DOH), so long as the water system is and remains in compliance with the criteria in RCW 90.03.386(2). RCW 90.03.386(2) may have the effect of revising the place of use of this water right.							

You have a right to appeal this decision to the Pollution Control Hearing Board (PCHB) within 30 days of the date of receipt of this decision. The appeal process is governed by



Chapter 43.21B RCW and Chapter 371-08 WAC. "Date of receipt" is defined in RCW 43.21B.001(2).

To appeal, you must do the following within 30 days of the date of receipt of this decision:

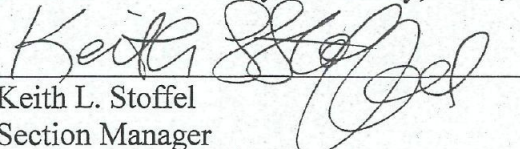
- File your appeal and a copy of this decision with the PCHB (see addresses below). Filing means actual receipt by the PCHB during regular business hours.
- Serve a copy of your appeal and this decision on Ecology in paper form - by mail or in person. (See addresses below.) Email is not accepted.

You must also comply with other applicable requirements in Chapter 43.21B RCW and Chapter 371-08 WAC.

Street Addresses	Mailing Addresses
Department of Ecology Attn: Appeals Processing Desk 300 Desmond Drive SE Lacey, WA 98503	Department of Ecology Attn: Appeals Processing Desk PO Box 47608 Olympia, WA 98504-7608
Pollution Control Hearings Board 1111 Israel Road SW Suite 301 Tumwater, WA 98501	Pollution Control Hearings Board PO Box 40903 Olympia, WA 98504-0903

*For additional information visit the Environmental Hearings Office Website:  
<http://www.eho.wa.gov> . To find laws and agency rules visit the Washington State  
Legislature Website: <http://www1.leg.wa.gov/CodeReviser> .*

DATED this 18th day of January, 2012, at Spokane, Washington.

  
Keith L. Stoffel  
Section Manager  
Water Resources Program

KLS:HS:ka

Enclosure: Your Right to be Heard

By Certified Mail 7010 0290 0002 5455 7128

cc: Grant County Water Conservancy Board

7128 7128 5455 0002 0290 0290

**U.S. Postal Service™**  
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PUBLIC UTILITY DISTRICT NO. 2 OF GRANT COUNTY  
 C/O CLIFF SEARS  
 P.O. BOX 878  
 EPHRATA, WA 98823

PS Form 3800, August 2006

**SENDER: COMPLETE THIS SECTION**

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

PUBLIC UTILITY DISTRICT NO. 2 OF GRANT COUNTY  
 C/O CLIFF SEARS  
 P.O. BOX 878  
 EPHRATA, WA 98823

**COMPLETE THIS SECTION ON DELIVERY**

A. Signature

X *Bob Cleis*

☐ Agent  
☐ Addressee

B. Received by (Printed Name)

*Bob Cleis*

C. Date of Delivery

01/23/12

D. Is delivery address different from item 1? ☐ Yes  
 If YES, enter delivery address below: ☐ No

3. Service Type

- ☒ Certified Mail ☐ Express Mail
- ☐ Registered ☐ Return Receipt for Merchandise
- ☐ Insured Mail ☐ C.O.D.

4. Restricted Delivery? (Extra Fee) ☐ Yes

2. Article Number  
(Transfer from)

7010 0290 0002 5455 7128



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DEPARTMENT OF ECOLOGY

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The Department has **affirmed** the decision of the Board and the proposed change/transfer of water right is **approved**.

**Summary of Ecology's Final Order**

MAXIMUM CUB FT/ SECOND	MAXIMUM GAL/MINUTE	MAXIMUM ACRE-FT/YR	TYPE OF USE, PERIOD OF USE				
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SOURCE			TRIBUTARY OF (IF SURFACE WATER)				
Five (5) Wells							
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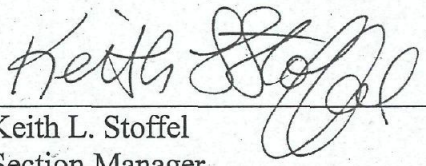
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<http://www.eho.wa.gov>. To find laws and agency rules visit the Washington State Legislature Website: <http://www1.leg.wa.gov/CodeReviser>.

DATED this 11th day of January, 2012, at Spokane, Washington.

  
Keith L. Stoffel  
Section Manager  
Water Resources Program  
Eastern Regional Office

KLS:HS:ka

cc: Grant County Water Conservancy Board